

Society of Wetland Scientists 28th Annual Meeting

June 10-15, 2007 – Sacramento, CA

SWS Federal ID # 48-1146960

Early Registration Deadline: Sunday, April 15

PLEASE PRINT CLEARLY

Member # _____

Name: (For Badge) First: _____ Last: _____

Institution/Organization: (For Badge) _____

Mailing Address: _____

City: _____ State/Country: _____ Zip/Postal Code: _____

Phone: _____ FAX: _____ Email: _____

Special/Dietary Needs: _____

Check Appropriate boxes: I am a PWS/WPIT

I am willing to serve as a Student Paper/Poster Judge

REGISTRATION FEES	Early (thru 4/15)	Regular (after 4/15)	Late (after 5/15)
SWS Member	\$340	\$390	\$475
Non-Member*	\$450	\$500	\$585
SWS Student Member (includes student mixer)	\$125	\$145	\$175
Student Non-Member* (includes student mixer)	\$155	\$175	\$205
One Day Only*** __ Mon. __ Tues. __ Thurs __ Fri.	\$110	\$120	\$140
Exhibitor** (must have signed up for an exhibit booth)	No Fee	No Fee	No Fee
Exhibits Only (entrance into exhibit hall ONLY)	\$50	\$50	\$50

*Includes Meeting Registration and SWS membership for year 2007 (available to 1st time members only)

**Fees include one attendee Meeting Registration (No banquets or socials included in fees)

***Can only be used for 1 day, may not be combined for multiple days

SOCIAL EVENTS (Please events you plan to attend)

		Total
<input type="checkbox"/> Sunday Evening Welcome Reception	No Fee	No Fee
<input type="checkbox"/> Additional Tickets for Sunday Evening Welcome Reception	# tickets _____ x \$20	\$ _____
<input type="checkbox"/> Monday Student Mixer (Open to Students Only)	No Fee	No Fee
<input type="checkbox"/> Additional Tickets for Monday Student Mixer	# tickets _____ x \$10	\$ _____
<input type="checkbox"/> Monday Professional Certification Program Mixer (PWS & WPIT only)	No Fee	No Fee
<input type="checkbox"/> Monday Evening Poster & Exhibitor Reception	No Fee	No Fee
<input type="checkbox"/> Additional Tickets for Monday Evening Poster & Exhibitor Reception	# tickets _____ x \$15	\$ _____
<input type="checkbox"/> Tuesday Awards Luncheon __ Vegetarian <input checked="" type="checkbox"/> here	No Fee	No Fee
<input type="checkbox"/> Additional Tickets for Tuesday Awards Luncheon __ Vegetarian <input checked="" type="checkbox"/> here	# tickets _____ x \$30	\$ _____
<input type="checkbox"/> California Museum Dinner (Tuesday Evening, not included in registration fees)	# tickets _____ x \$45	\$ _____
<input type="checkbox"/> Thursday Business Luncheon __ Vegetarian <input checked="" type="checkbox"/> here	No Fee	No Fee
<input type="checkbox"/> Additional Thursday Business Luncheon __ Vegetarian <input checked="" type="checkbox"/> here	# tickets _____ x \$30	\$ _____
<input type="checkbox"/> Thursday Evening Silent Auction Reception	No Fee	No Fee
<input type="checkbox"/> Additional Tickets for Thursday Evening Silent Auction Reception	# tickets _____ x \$15	\$ _____

WETLANDERS CHILDREN'S PROGRAM (5-12 years old)

Name _____ Age _____ __ \$120 week (1st child) **OR** __ \$35 Daily __ Mon./ __ Tues./ __ Thur./ __ Fri.

Name _____ Age _____ __ \$80 week (add'l child) **OR** __ \$25 Daily __ Mon./ __ Tues./ __ Thur./ __ Fri.

Name _____ Age _____ __ \$80 week (add'l child) **OR** __ \$25 Daily __ Mon./ __ Tues./ __ Thur./ __ Fri.

Social Events Total _____

Wetlanders Total _____

Meeting & Field Trip Refunds/Cancellations: Full refund minus a \$50 cancellation fee will be given if written notification of withdrawal is received before May 9. After May 9 no refunds will be given; substitutions will be given at any time.

NAME: _____

FIELD TRIPS/WORKSHOP (Please ✓ events you plan to attend) **After April 15 prices will increase \$10**

All Field Trips and Workshop take place on Wednesday, June 13

Register early field trips will fill quickly, see descriptions under Fieldtrips at www.sws.org/sacramento2007

FULL DAY FIELD TRIPS

Total Cost:

<input type="checkbox"/> SBBW-Suisun Bay's Brackish Wetlands: Rush Ranch & Peyton...	# tickets_____ x \$60	_____
<input type="checkbox"/> NRW- Napa River Wetlands	# tickets_____ x \$60	_____
<input type="checkbox"/> NSFB-Tidal Restoration in San Francisco Bay: 30 years of Lessons...	# tickets_____ x \$65	_____
<input type="checkbox"/> WUL-Integrating Wetlands into Urban and Urbanizing Areas	# tickets_____ x \$65	_____
<input type="checkbox"/> SSFB-San Francisco Bay Salt Pond Restoration	# tickets_____ x \$75	_____
<input type="checkbox"/> CS-Canoes in Sloughs: Explore San Francisco Bay Wetlands by Canoe	# tickets_____ x \$100	_____
<input type="checkbox"/> DBT-Tule Wilderness - A Delta Boat Tour	# tickets_____ x \$105	_____
<input type="checkbox"/> CALFED-Sacramento-San Joaquin Delta: Water, Wetlands & Levees	# tickets_____ x \$60	_____
<input type="checkbox"/> VPCV-Vernal Pools of Central Valley	# tickets_____ x \$60	_____
<input type="checkbox"/> CMB-Conservation/Mitigation Banks of the CA Central Valley	# tickets_____ x \$60	_____
<input type="checkbox"/> RAR-Rafting on the South Fork of the American River	# tickets_____ x \$140	_____
<input type="checkbox"/> UCM-UC Merced Functional Assessment Methodology	# tickets_____ x \$75	_____
<input type="checkbox"/> LTWS- Lake Tahoe Wetlands and Restoration Projects	# tickets_____ x \$75	_____

WORKSHOP

<input type="checkbox"/> CRAM-California Rapid Assessment Method—What is it and how will it improve my life	# tickets_____ x \$55	_____
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Field Trip/Workshop Lunch Choice – Select One per Ticket:

Ham Turkey Roast Beef Cheese Vegetarian

If Field Trip selected above is full, please select an alternate choice: 2nd_____/3rd_____ **Field Trip/Workshop Total** _____

CARBON OFFSET CONTRIBUTION

The 2007 International Conference is being planned to reduce global carbon production. You can off-set your contribution to global carbon use by either (1) visiting a commercial carbon calculator (such as www.terrapass.com or www.carbonneutral.com) and determining your specific carbon use and the means by which to offset that use or (2) contribute to the conference fund that will purchase local credits for carbon sequestration and renewable energy. Your contribution for either choice will be recognized by a special designation on your conference badge.

Please check one below:

Yes, I have purchased carbon offset credits for my travel and conference attendance at _____

Yes, I am contributing \$20 for carbon offset credits to be purchased by SWS

Cost _____

If faxing registration with credit card payment, please DO NOT mail original.	Registration Total _____	Field Trip Total/Workshop Total _____
	Wetlanders Total _____	Carbon Offset Contribution Total _____
	Social Events Total _____	TOTAL PAID _____

PAYMENT - Make check payable and mail to SWS 28th Annual Meeting, 1313 Dolley Madison Blvd., Suite 402, McLean VA 22101 OR Fax to 703-790-2672 with the credit card information below filled in.

VISA MasterCard American Express

Card # _____ Exp. Date _____

Cardholder Name _____ Signature _____

Cardholder Billing Address _____

Please see other side of form for Cancellation Policy Information